淡江大學112學年度第2學期課程教學計畫表

| 課程名稱 | 西洋史學名著選讀 SELECTED READINGS FROM WESTERN HISTORY | 授課教師 | 湯瑞弘 RUEI-HONG TANG |
|----------------|---|------|-----------------------|
| 開課系級 | 歷史四 P TAHXB4P | 開課資料 | 實體課程 必修 下學期 2學分 |
| 課程與SDGs 關聯性 | SDG4 優質教育 | | |

系(所)教育目標

- 一、培養史學研究及應用之人才。
- 二、養成明辨是非、獨立判斷之歷史思維。
- 三、培育各級公教人員、文化產業與地方文史工作人才。

本課程對應院、系(所)核心能力之項目與比重

- A. 培育蒐集史料之基本能力。(比重:20.00)
- B. 解讀、組織及運用史料的基本能力。(比重:30.00)
- C. 習得田野調查與史學應用的基本能力。(比重:20.00)
- D. 依不同之史學領域,習得相關專業知識及人文素養的能力。(比重:30.00)

本課程對應校級基本素養之項目與比重

- 1. 全球視野。(比重:10.00)
- 2. 資訊運用。(比重:10.00)
- 3. 洞悉未來。(比重:10.00)
- 4. 品德倫理。(比重:20.00)
- 5. 獨立思考。(比重: 20.00)
- 6. 樂活健康。(比重:10.00)
- 7. 團隊合作。(比重:10.00)
- 8. 美學涵養。(比重:10.00)

本課程將針對幾個與歷史學科息息相關的問題:一、什麼是歷史〈歷史學〉?二、如何研究歷史?三、歷史知識如何可能?四、為何要研究歷史?等問題做深入的介紹與探討,使同學對於近代西方思想家與歷史家對於歷史方法論、知識論與存有論所提出的學說與理論,有一概要性的掌握,以便同學在將來的進修或研究.能夠從西方史學發展的經驗獲得幫助。

課程簡介

Lectures in this course refer in various ways to all of these historical practices, and they describe specific historians as well as wider historical movements that have influenced both their own era and the historical thought of later generations. The course draws attention not only to the assumptions that have shaped historical thought in a succession of times and places, but also to the different social, political, and cultural contexts in which accounts of the past have been produced.

本課程教學目標與認知、情意、技能目標之對應

將課程教學目標分別對應「認知 (Cognitive)」、「情意 (Affective)」與「技能(Psychomotor)」的各目標類型。

- 一、認知(Cognitive):著重在該科目的事實、概念、程序、後設認知等各類知識之學習。
- 二、情意(Affective): 著重在該科目的興趣、倫理、態度、信念、價值觀等之學習。
- 三、技能(Psychomotor):著重在該科目的肢體動作或技術操作之學習。

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| 序號 | 教學目標(中文) | 教學目標(英文) | | |
| 1 | 本課程主要介紹西方自文藝復興時 代以來, 西方世界在歷史研究和歷 史思想各個發展階段的主要思想家 及其史學觀念、思想和著作。 | This course covers more than three hundred years of Western history of historical thought. Lectures in this course examine the evolving theories, methods, and conceptual categories that Western historians have used to explain and write about the past. | | |
| 2 | 希望同學在研習本課程的過程中能 夠培養出對西方史學觀念發展史有 一完整而明晰的掌握。 | The course draws attention not only to the assumptions that have shaped historical thought in a succession of times and places, but also to the different social, political, and cultural contexts in which accounts of the past have been produced. | | |
| 3 | 本課程在內容的設計與安排上所設 定的教學目標,是希望同學在研習 本課程的過程中能夠培養出對西方 史學觀念發展史有一完整而明晰的 掌握。 | The course draws attention not only to the assumptions that have shaped historical thought in a succession of times and places, but also to the different social, political, and cultural contexts in which accounts of the past have been produced. | | |
| 4 | 本課程在內容的設計與安排上所設 定的教學目標,是希望同學在研習 本課程的過程中能夠培養出對西方 史學觀念發展史有一完整而明晰的 掌握。 | The course draws attention not only to the assumptions that have shaped historical thought in a succession of times and places, but also to the different social, political, and cultural contexts in which accounts of the past have been produced. | | |
| 5 | 使同學對於近代西方思想家與歷史家對於歷史方法論、知識論與存有論所提出的學說與理論,有一概要性的掌握,以便同學在將來的進修或研究,能夠從西方史學發展的經驗獲得幫助。 | The course draws attention not only to the assumptions that have shaped historical thought in a succession of times and places, but also to the different social, political, and cultural contexts in which accounts of the past have been produced. | | |
| 6 | 使同學對於近代西方思想家與歷史家對於歷史方法論、知識論與存有論所提出的學說與理論,有一概要性的掌握,以便同學在將來的進修或研究,能夠從西方史學發展的經驗獲得幫助。 | The course draws attention not only to the assumptions that have shaped historical thought in a succession of times and places, but also to the different social, political, and cultural contexts in which accounts of the past have been produced. | | |
| 7 | 使同學對於近代西方思想家與歷史家對於歷史方法論、知識論與存有論所提出的學說與理論,有一概要性的掌握,以便同學在將來的進修或研究,能夠從西方史學發展的經驗獲得幫助。 | The course draws attention not only to the assumptions that have shaped historical thought in a succession of times and places, but also to the different social, political, and cultural contexts in which accounts of the past have been produced. | | |
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| | 8 | 使同學對於近代西方思想家與歷史 家對於歷史方法 論、知識論與存有論所提出的學說 與理論,有一概要性的掌握,以便 同學在將來 的進修或研究,能夠從西方史學發 展的經驗獲得幫助。 | assumptions that have shaped historical thought in a succession of times and places, but also to the different social, political, and cultural contexts in |
| | 9 | 使同學對於近代西方思想家與歷史家對於歷史方法 論、知識論與存有論所提出的學說與理論,有一概要性的掌握,以便同學在將來的進修或研究,能夠從西方史學發展的經驗獲得幫助。 | assumptions that have shaped historical thought in a succession of times and places, but also to the different social, political, and cultural contexts in |
| ĺ | 10 | 使同學對於近代西方思想家與歷史 | The course draws attention not only to the |

論、知識論與存有論所提出的學說

家對於歷史方法

展的經驗獲得幫助。

The course draws attention not only to the assumptions that have shaped historical thought in a succession of times

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教學目標之目標類型、核心能力、基本素養教學方法與評量方式

| 序號 | 目標類型 | 院、系(所) 核心能力 | 校級 基本素養 | 教學方法 | 評量方式 |
|----|------|----------------|------------|----------|----------------------|
| 1 | 認知 | ABCD | 12345678 | 講述、討論 | 測驗、作業 |
| 2 | 認知 | ABCD | 12345678 | 講述、討論 | 測驗、作業、討論(含 課堂、線上) |
| 3 | 認知 | ABCD | 12345678 | 講述、討論 | 測驗、作業 |
| 4 | 認知 | ABCD | 12345678 | 講述、討論 | 測驗、作業 |
| 5 | 認知 | ABCD | 12345678 | 講述、討論 | 測驗、作業 |
| 6 | 認知 | ABCD | 12345678 | 講述、討論、實作 | 測驗、作業、討論(含 課堂、線上) |
| 7 | 認知 | ABCD | 12345678 | 講述、討論 | 測驗、作業、討論(含 課堂、線上) |
| 8 | 認知 | ABCD | 12345678 | 講述、討論 | 測驗、作業、討論(含 課堂、線上) |
| 9 | 認知 | ABCD | 12345678 | 講述、討論 | 測驗、作業 |
| 10 | 認知 | ABD | 345 | 講述、討論 | 測驗、作業 |
| 11 | 認知 | ABC | 123 | 講述、討論 | 測驗、作業 |
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| | 授課進度表 | | | | |
|----|-------------------------|-------------------------|----|--|--|
| 週次 | 日期起訖 | 內 容 (Subject/Topics) | 備註 | | |
| 1 | 113/02/19~ 113/02/25 | 導論 | | | |
| 2 | 113/02/26~ 113/03/03 | 導論 | | | |
| 3 | 113/03/04~ 113/03/10 | 歷史與歷史哲學 | | | |
| 4 | 113/03/11~ 113/03/17 | 歷史與歷史哲學 | | | |
| 5 | 113/03/18~ 113/03/24 | 歷史理論的哲學基礎 | | | |
| 6 | 113/03/25~ 113/03/31 | 歷史理論的哲學基礎 | | | |
| 7 | 113/04/01~ 113/04/07 | 歷史學的專業化與現代歷史思想的根本預設 | | | |
| 8 | 113/04/08~ 113/04/14 | 歷史學的專業化與現代歷史思想的根本預設 | | | |
| 9 | 113/04/15~ 113/04/21 | 期中考試週 | | | |
| 10 | 113/04/22~ 113/04/28 | 歷史的客觀性與實證主義 | | | |
| 11 | 113/04/29~ 113/05/05 | 歷史的客觀性與實證主義 | | | |
| 12 | 113/05/06~ 113/05/12 | 歷史的客觀性與實證主義 | | | |
| 13 | 113/05/13~ 113/05/19 | 歷史的客觀性與實證主義 | | | |
| 14 | 113/05/20~ 113/05/26 | 歷史主義與歷史理性的批判:維科、狄爾泰與柯靈烏 | | | |
| 15 | 113/05/27~ 113/06/02 | 畢業考試週 | | | |
| 16 | 113/06/03~ 113/06/09 | | | | |
| 17 | 113/06/10~ 113/06/16 | | | | |
| 18 | 113/06/17~ 113/06/23 | | | | |
| | 果程培養 鍵能力 | | | | |
| 跨 | 領域課程 | | | | |
| 华 | 寺色教學 課程 | | | | |
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| 課程 教授內容 | 邏輯思考 | | |
|--------------|--|--|--|
| 修課應注意事項 | 不可吃東西 使用手機 睡覺 聊天 | | |
| 教科書與 教材 | 自編教材:簡報、講義 | | |
| 參考文獻 | Tucker, Aviezer (2009) A Companion to the Philosophy of History and Historiography, MA: Blackwell Publishers. | | |
| 學期成績 計算方式 | | | |
| 備考 | 「教學計畫表管理系統」網址: https://info.ais.tku.edu.tw/csp 或由教務處首頁→教務資訊「教學計畫表管理系統」進入。 ※不法影印是違法的行為。請使用正版教科書,勿不法影印他人著作,以免觸法。 | | |

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