## Tamkang University Academic Year 109, 1st Semester Course Syllabus

| Course Title           | INTRODUCTION TO RELIGION  | Instructor    | CHEN HSINCHIH                                      |
|------------------------|---|---------------|--|
| Course Class           | TNUVB0A<br>PHILOSOPHY AND RELIGION, 0A  | Details       | ◆ General Course     ◆ Required     ◆ One Semester |
|                        | Departmental Aim of Educ  | ation         |  |
| I . To buil            | d basic understanding of Philosophy and Religion.   |               |  |
| П. To cult             | ivate ability of deliberation and critical thinking.  |               |  |
| Ⅲ. To dev              | elop in-depth reflection on moral judgment and decision of act  | ion.          |  |
|                        | Subject Schoolwide essential virtues  |               |  |
| 1. A globa             | l perspective. (ratio:30.00)  |               |  |
| 4. Moral ir            | ntegrity. (ratio:15.00)   |               |  |
| 5. Indeper             | ndent thinking. (ratio:55.00)   |               |  |
|                        | This course introduces several world religions, explores some questions, and address the issues of health and miracle. This students to respect the peoples with different religious back | course also h |  |
| Course<br>Introduction |   |               |  |
|                        |   |               |  |
|                        |   |               |  |
|                        |   |               |  |
|                        |   |               |  |
|                        |   |               |  |
|                        |   |               |  |
|                        |   |               |  |
|                        |   |               |  |

## The correspondences between the course's instructional objectives and the cognitive, affective, and psychomotor objectives.

Differentiate the various objective methods among the cognitive, affective and psychomotor domains of the course's instructional objectives.

I. Cognitive: Emphasis upon the study of various kinds of knowledge in the cognition of the course's veracity, conception, procedures, outcomes, etc.

II. Affective: Emphasis upon the study of various kinds of knowledge in the course's appeal, morals, attitude, conviction, values, etc.

III.Psychomotor: Emphasis upon the study of the course's physical activity and technical manipulation.

| No. | Teaching Objectives  | objective methods |
|-----|--|-------------------|
| 1   | Introducing the definition of religion, and the demographic figures for different religions; Introducing several world religions                                     | Affective         |
| 2   | understanding some basic existential questions, including individual misfortune, conflicts with other people, and the relationship with other being and environment. | Affective         |
| 3   | address the issues of health and miracle, including the medical effect of meditation   | Cognitive         |

The correspondences of teaching objectives: core competences, essential virtues, teaching methods, and assessment

| No. | Core Competences | Essential Virtues | Teaching Methods                              | Assessment   |
|-----|------------------|-------------------|---|--|
| 1   |                  | 145               | Lecture, Discussion, Practicum,<br>Experience | Testing, Study Assignments, Discussion(including classroom and online), Report(including oral and written) |
| 2   |                  | 145               | Lecture, Discussion                           | Testing, Discussion(including classroom and online), Report(including oral and written)                    |
| 3   |                  | 15                | Lecture, Discussion, Practicum                | Testing, Discussion(including classroom and online), Practicum   |

## Course Schedule

| Week | Date                     | Course Contents   | Note |
|------|--------------------------|---|------|
| 1    | 109/09/14 ~<br>109/09/20 | A brief introduction about the course   |      |
| 2    | 109/09/21 ~<br>109/09/27 | Part 1: What is Religion? 1. different definitions of religion 2.Religious experience |      |
| 3    | 109/09/28 ~<br>109/10/04 | Mid-Autumn Festival   |      |

| 4                                   | 109/10/05 ~<br>109/10/11                | Part 2: Understanding of World Religions 1. Introduction of Chinese religions   | Turn in the group name |
|-------------------------------------|---|---|------------------------|
| 5                                   | 5 109/10/12 ~ continueChinese religions |   |                        |
| 6                                   | 109/10/19 ~<br>109/10/25                | 2. Introduction of Hinduism   |                        |
| 7                                   | 109/10/26 ~<br>109/11/01                | ContinueHinduism  |                        |
| 8                                   | 109/11/02 ~<br>109/11/08                | 3. Introduction of Buddhism   |                        |
| 9                                   | 109/11/09 ~<br>109/11/15                | ContinueBuddhism  |                        |
| 10                                  | 109/11/16 ~<br>109/11/22                | Midterm Exam Week   |                        |
| 11                                  | 109/11/23 ~<br>109/11/29                | Group oral presentation   | presentation date      |
| 12                                  | 109/11/30 ~<br>109/12/06                | 4. Introduction of Judaism  |                        |
| 13                                  | 109/12/07 ~<br>109/12/13                | 5. Introduction of Christianity   |                        |
| 14                                  | 109/12/14 ~<br>109/12/20                | ContinueChristianity  |                        |
| 15                                  | 109/12/21 ~<br>109/12/27                | 6. Introduction of Islam  |                        |
| 16                                  | 109/12/28 ~<br>110/01/03                | Part 3: Religion and Science  |                        |
| 17                                  | 110/01/04 ~<br>110/01/10                | Continue  |                        |
| 18                                  | 110/01/11 ~<br>110/01/17                | Final Exam Week   |                        |
| Re                                  | quirement                               | Be able to answer essay questions in English while taking the exam  |                        |
| Tea                                 | ching Facility                          | Computer, Projector   |                        |
|                                     | ooks and<br>ng Materials                | Smith, Huston (2009) The World's Religions (50th ed.). New York: HarperColli<br>Oxtoby, Willard G.& Roy C. Amore (2010) World Religions. Oxford University Pr |                        |
| References  Number of Assignment(s) |   | of (Filled in by assignment instructor only)  |                        |
|                                     |   |   |                        |

|      | This syllabus may be uploaded at the website of Course Syllabus Management System at   |
|------|--|
| Note | http://info.ais.tku.edu.tw/csp or through the link of Course Syllabus Upload posted on the   |
| Note | home page of TKU Office of Academic Affairs at http://www.acad.tku.edu.tw/CS/main.php.   |
|      | W Unauthorized photocopying is illegal. Using original textbooks is advised. It is a crime to improperly photocopy others' publications. |

TNUVB0T0339 0A Page:4/4 2020/6/29 20:16:14