## Tamkang University Academic Year 104, 2nd Semester Course Syllabus

| Course Title | INTERMEDIATE MICROECONOMICS                                                      | Instructor | VARGA RENE<br>FERENC FRANCOIS                                           |
|--------------|----------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------|
| Course Class | TQGXB1A DEPARTMENT OF GLOBAL POLITICS AND ECONOMICS (ENGLISH-TAUGHT PROGRAM), 1A | Details    | <ul><li>◆ Required</li><li>◆ One Semester</li><li>◆ 3 Credits</li></ul> |

#### Departmental Aim of Education

To be equipped with a basic knowledge of economics and political science, to develop confidence in communicating professionally and academically in English in matters related to the global political economy; to acquire the capability to conduct further research individually and collectively with others; and ultimately to prepare oneself to become professionals and leaders with a global perspective for the international arena.

#### Departmental core competences

- A. Provide essential analytical abilities in the area of politics and economics
- B. Provide knowledge and skills to understand the current global issues
- C. Develop a high level of proficiency in verbal and written English required in the course of study and for communication purposes
- D. Develop ability to pursue research independently as well as in teams
- E. Provide basic knowledge on Taiwan's political and economic development

## Course Introduction

Modern microeconomics is the study of the behavior and interactions among the various individuals and organizations within an economic system.

Typically, microeconomics considers the forces that shape the behavior of such economic elements as consumers, producers, buyers, sellers, individuals, sole proprietors, partners, corporations, not-for-profit organizations and industries.

These interactions are usually described as interactions within the context of markets.

Microeconomics concerns any actor, including in the political science sector.

# The Relevance among Teaching Objectives, Objective Levels and Departmental core competences

P6-Origination

I.Objective Levels (select applicable ones):

(i) Cognitive Domain : C1-Remembering, C2-Understanding, C3-Applying, C4-Analyzing, C5-Evaluating, C6-Creating

(ii) Psychomotor Domain: P1-Imitation, P2-Mechanism, P3-Independent Operation,

P4-Linked Operation, P5-Automation,

(iii) Affective Domain : A1-Receiving, A2-Responding, A3-Valuing, A4-Organizing, A5-Charaterizing, A6-Implementing

II.The Relevance among Teaching Objectives, Objective Levels and Departmental core competences:

- (i) Determine the objective level(s) in any one of the three learning domains (cognitive, psychomotor, and affective) corresponding to the teaching objective. Each objective should correspond to the objective level(s) of ONLY ONE of the three domains.
- (ii) If more than one objective levels are applicable for each learning domain, select the highest one only. (For example, if the objective levels for Cognitive Domain include C3,C5, and C6, select C6 only and fill it in the boxes below. The same rule applies to Psychomotor Domain and Affective Domain.)
- (iii) Determine the Departmental core competences that correspond to each teaching objective. Each objective may correspond to one or more Departmental core competences at a time. (For example, if one objective corresponds to three Departmental core competences: A,AD, and BEF, list all of the three in the box.)

|     |                          | Relevance |                               |
|-----|--------------------------|-----------|-------------------------------|
| No. | Teaching Objectives      |           | Departmental core competences |
| 1   | Be able to make decision | C6        | АВ                            |

### Teaching Objectives, Teaching Methods and Assessment

| 0. | Teaching Objectives      | Teaching Methods                                                                | Assessment                                |
|----|--------------------------|---------------------------------------------------------------------------------|-------------------------------------------|
|    | Be able to make decision | Lecture, Discussion, Appreciation,<br>Simulation, Practicum, Problem<br>solving | Written test, Practicum,<br>Participation |
|    |                          |                                                                                 |                                           |
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|                                           | Essential                | Qualities of TKU Students          | Descri                                                                                                                                                  | ption                                                                                                                              |  |
|-------------------------------------------|--------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|
|                                           |                          | pective                            | Helping students develop a broader perspective from which to understand international affairs and global development.                                   |                                                                                                                                    |  |
|                                           |                          | teracy                             | Becoming adept at using information technology and learning the proper way to process information.                                                      |                                                                                                                                    |  |
| ◆ A vision for the future                 |                          | e future                           | Understanding self-growth, social change, and technological development so as to gain the skills necessary to bring about one's future vision.          |                                                                                                                                    |  |
|                                           |                          | у                                  | Learning how to interact with others, practicing empathy and caring for others, and constructing moral principles with which to solve ethical problems. |                                                                                                                                    |  |
| •                                         | Independent :            | thinking                           |                                                                                                                                                         | Encouraging students to keenly observe and seek out the source of their problems, and to think logically and critically.           |  |
| A cheerful attitude and healthy lifestyle |                          | tude and healthy lifestyle         |                                                                                                                                                         | Raising an awareness of the fine balance between one's body and soul and the environment; helping students live a meaningful life. |  |
| ◆ A spirit of teamwork and dedication     |                          | mwork and dedication               | Improving one's ability to communicate and cooperate so as to integrate resources, collaborate with others, and solve problems.                         |                                                                                                                                    |  |
| ♦ A sense of aesthetic appreciation       |                          | thetic appreciation                | Equipping students with the ability to sense and appreciate aesthetic beauty, to express themselves clearly, and to enjoy the creative process.         |                                                                                                                                    |  |
|                                           |                          |                                    | Course Schedule                                                                                                                                         |                                                                                                                                    |  |
| Week                                      | Date                     | :                                  | Subject/Topics                                                                                                                                          | Note                                                                                                                               |  |
| 1                                         | 105/02/15 ~<br>105/02/21 | Introduction                       |                                                                                                                                                         |                                                                                                                                    |  |
| 2                                         | 105/02/22 ~<br>105/02/28 | Review of Market Forces            |                                                                                                                                                         |                                                                                                                                    |  |
| 3                                         | 105/02/29 ~<br>105/03/06 | Review of Quantitative Tool        | ls about Markets                                                                                                                                        |                                                                                                                                    |  |
| 4                                         | 105/03/07 ~<br>105/03/13 | Efficiency of the Markets          |                                                                                                                                                         |                                                                                                                                    |  |
| 5                                         | 105/03/14 ~<br>105/03/20 | Markets and Taxes                  |                                                                                                                                                         |                                                                                                                                    |  |
| 6                                         | 105/03/21 ~<br>105/03/27 | Efficiency and International Trade |                                                                                                                                                         |                                                                                                                                    |  |
| 7                                         | 105/03/28 ~<br>105/04/03 | Market and Welfare                 |                                                                                                                                                         |                                                                                                                                    |  |
| 8                                         | 105/04/04 ~<br>105/04/10 | Costs of Production                |                                                                                                                                                         |                                                                                                                                    |  |
| 9                                         | 105/04/11 ~<br>105/04/17 | Review                             |                                                                                                                                                         |                                                                                                                                    |  |
| 10                                        | 105/04/18 ~<br>105/04/24 | Midterm Exam Week                  |                                                                                                                                                         |                                                                                                                                    |  |
|                                           | 105/04/25 ~<br>105/05/01 | Competitive Markets and Fi         | irms                                                                                                                                                    |                                                                                                                                    |  |
| 11                                        |                          |                                    |                                                                                                                                                         | 1                                                                                                                                  |  |

| 13                         | 105/05/09 ~<br>105/05/15 | Oligopoly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
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| 14                         | 105/05/16 ~<br>105/05/22 | Monopolistic Competition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| 15                         | 105/05/23 ~<br>105/05/29 | Theory of Consumer Choice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| 16                         | 105/05/30 ~<br>105/06/05 | Frontiers of Microeconomics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 17                         | 105/06/06 ~<br>105/06/12 | Review                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 18                         | 105/06/13 ~<br>105/06/19 | Final Exam Week                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Requirement                |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Teaching Facility Com      |                          | Computer, Projector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Textbook(s)                |                          | N. G. Mankiw Principles of Economics, 6th Edition, south Western, 2012 OR Asian Edition  2nd Edition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| Reference(s)               |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Number of<br>Assignment(s) |                          | (Filled in by assignment instructor only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| Grading<br>Policy          |                          | <ul> <li>↑ Attendance: 15.0 %</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Note                       |                          | This syllabus may be uploaded at the website of Course Syllabus Management System at <a href="http://info.ais.tku.edu.tw/csp">http://info.ais.tku.edu.tw/csp</a> or through the link of Course Syllabus Upload posted on the  home page of TKU Office of Academic Affairs at <a href="http://www.acad.tku.edu.tw/CS/main.php">http://www.acad.tku.edu.tw/CS/main.php</a> . <a href="http://www.acad.tku.edu.tw/CS/main.php">www.acad.tku.edu.tw/CS/main.php</a> .    White the properties of the propertie |  |

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