## Tamkang University Academic Year 102, 2nd Semester Course Syllabus

| Course Title                                                                      | LITERATURE OF SCIENCES AND TECHNOLOGIES                                                                                                                                                                                                                                                                                       | Instructor                                                      | LING-LING LAI                                                         |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------|
| Course Class                                                                      | TABXB4A<br>DEPARTMENT OF INFORMATION AND LIBRARY<br>SCIENCE, 4A                                                                                                                                                                                                                                                               | Details                                                         | <ul> <li>Required</li> <li>2nd Semester</li> <li>2 Credits</li> </ul> |
|                                                                                   | Departmental Aim of Educ                                                                                                                                                                                                                                                                                                      | ation                                                           |                                                                       |
| Our mission                                                                       | Our mission is to educate and train library and information professionals.                                                                                                                                                                                                                                                    |                                                                 |                                                                       |
|                                                                                   | Departmental core competences                                                                                                                                                                                                                                                                                                 |                                                                 |                                                                       |
| A. To unde<br>relevant                                                            | A. To understand concepts relating to library and information science and to grasp the relevant trends                                                                                                                                                                                                                        |                                                                 |                                                                       |
| B. To acqui<br>informat                                                           | re professional abilities to develop, organize, preserve and integ-                                                                                                                                                                                                                                                           | grate all sorts                                                 | of                                                                    |
| C. To unde put then                                                               | rstand concepts relating to information technology and system<br>n in use.                                                                                                                                                                                                                                                    | s, and be able                                                  | to                                                                    |
| D. To acqui                                                                       | re communication and coordination skills required for the info                                                                                                                                                                                                                                                                | rmation servic                                                  | es.                                                                   |
| E. To acqui<br>organiza                                                           | E. To acquire management skills required by different types of libraries and information organizations.                                                                                                                                                                                                                       |                                                                 |                                                                       |
| F. To acqui                                                                       | F. To acquire professional skills to manage electronic documents and archives.                                                                                                                                                                                                                                                |                                                                 |                                                                       |
| G. To acquire integration ability of library services and traditional publishing. |                                                                                                                                                                                                                                                                                                                               |                                                                 |                                                                       |
| H. To acquire integration ability of library services and digital publishing.     |                                                                                                                                                                                                                                                                                                                               |                                                                 |                                                                       |
| Course<br>Introduction                                                            | This course is a continual study of resources for the science a<br>the understanding of various types of literature (such as tech<br>conference proceedings, dissertations, etc.) in science and te<br>previous semester, we will now focus on selected subjects in<br>technology and their reference tools in this semester. | ind technolog<br>nical reports,<br>chnology fron<br>science and | y. With<br>patents,<br>n the                                          |
|                                                                                   |                                                                                                                                                                                                                                                                                                                               |                                                                 |                                                                       |

## The Relevance among Teaching Objectives, Objective Levels and Departmental core competences

| I.Objective Levels (select | applicable ones)  | :                  |                           |
|----------------------------|-------------------|--------------------|---------------------------|
| (i) Cognitive Domain :     | Cl-Remembering,   | C2-Understanding,  | C3-Applying,              |
|                            | C4-Analyzing,     | C5-Evaluating,     | C6-Creating               |
| (ii) Psychomotor Domain :  | Pl-Imitation,     | P2-Mechanism,      | P3-Independent Operation, |
|                            | P4-Linked Operati | on, P5-Automation, | P6-Origination            |
| (iii) Affective Domain :   | Al-Receiving,     | A2-Responding,     | A3-Valuing,               |
|                            | A4-Organizing,    | A5-Charaterizing,  | A6-Implementing           |

II. The Relevance among Teaching Objectives, Objective Levels and Departmental core competences : (i) Determine the objective level(s) in any one of the three learning domains (cognitive,

- psychomotor, and affective) corresponding to the teaching objective. Each objective should correspond to the objective level(s) of ONLY ONE of the three domains.
- (ii) If more than one objective levels are applicable for each learning domain, select the highest one only. (For example, if the objective levels for Cognitive Domain include C3,C5, and C6, select C6 only and fill it in the boxes below. The same rule applies to Psychomotor Domain and Affective Domain.)
- (iii) Determine the Departmental core competences that correspond to each teaching objective. Each objective may correspond to one or more Departmental core competences at a time.(For example, if one objective corresponds to three Departmental core competences: A,AD, and BEF, list all of the three in the box.)

|     | Teaching Objectives                                             |                         |    | Relevance                        |  |
|-----|-----------------------------------------------------------------|-------------------------|----|----------------------------------|--|
| No. |                                                                 |                         |    | Departmental core<br>competences |  |
| 1   | This is an introductory course that aims to giv                 | e students              | A6 | BD                               |  |
|     | understandings and knowledge of resources                       | and services provided   |    |                                  |  |
|     | in science and technology related libraries and                 | d information centers.  |    |                                  |  |
|     | At the end of the semester, students will be al                 | ble to: (1) have        |    |                                  |  |
|     | understanding of information behavior of sci-                   | tech professionals; (2) |    |                                  |  |
|     | know various types of resources in sci-tech di                  | sciplines; (3) provide  |    |                                  |  |
|     | reference services in sci-tech libraries and info               | ormation centers.       |    |                                  |  |
| 2   | • Understand how to use major reference t                       | ools in the science and | P4 | BD                               |  |
|     | technology by hands-on projects.                                |                         |    |                                  |  |
|     | Become familiar with some of the trends or up-and-coming        |                         |    |                                  |  |
|     | areas of research in science and technology.                    |                         |    |                                  |  |
|     | Gain understanding of trends in scientific publishing and       |                         |    |                                  |  |
|     | discussions surrounding access to information in the sciences.  |                         |    |                                  |  |
|     | Understand how professionals in different fields of science and |                         |    |                                  |  |
|     | technology work and research.                                   |                         |    |                                  |  |
|     | Teaching Objectives, Teaching Methods and Assessment            |                         |    |                                  |  |
| No. | Teaching Objectives                                             | Teaching Methods        |    | Assessment                       |  |
|     |                                                                 |                         |    |                                  |  |

| 1 | This is an introductory course that   | Lecture, Discussion, Practicum, | Practicum, Report,    |
|---|---------------------------------------|---------------------------------|-----------------------|
|   | aims to give students                 | Problem solving                 | Participation         |
|   | understandings and knowledge of       |                                 |                       |
|   | resources and services provided in    |                                 |                       |
|   | science and technology related        |                                 |                       |
|   | libraries and information centers. At |                                 |                       |
|   | the end of the semester, students     |                                 |                       |
|   | will be able to: (1) have             |                                 |                       |
|   | understanding of information          |                                 |                       |
|   | behavior of sci-tech professionals;   |                                 |                       |
|   | (2) know various types of resources   |                                 |                       |
|   | in sci-tech disciplines; (3) provide  |                                 |                       |
|   | reference services in sci-tech        |                                 |                       |
|   | libraries and information centers.    |                                 |                       |
| 2 | Understand how to use major           | Lecture Discussion Problem      | Report, Participation |
| 2 | reference tools in the science and    | solving                         |                       |
|   | technology by hands-on projects.      |                                 |                       |
|   | Become familiar with some of          |                                 |                       |
|   | the trends or up-and-coming areas     |                                 |                       |
|   | of research in science and            |                                 |                       |
|   | technology.                           |                                 |                       |
|   | Gain understanding of trends in       |                                 |                       |
|   | scientific publishing and discussions |                                 |                       |
|   | surrounding access to information in  |                                 |                       |
|   | the sciences.                         |                                 |                       |
|   | Understand how professionals in       |                                 |                       |
|   | different fields of science and       |                                 |                       |
|   | technology work and research.         |                                 |                       |
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| This course has been designed to cultivate the following essential qualities in TKU students |                          |                                                                             |                                                                                                                                                         |      |  |
|----------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|
| Essential Qualities of TKU Students                                                          |                          | Qualities of TKU Students                                                   | Description                                                                                                                                             |      |  |
| $\diamondsuit$ A global perspective                                                          |                          | ective                                                                      | Helping students develop a broader perspective from which to understand international affairs and global development.                                   |      |  |
| $\Diamond$ i                                                                                 | Information lit          | eracy                                                                       | Becoming adept at using information technology and learning the proper way to process information.                                                      |      |  |
| \$                                                                                           | A vision for the         | e future                                                                    | Understanding self-growth, social change, and technological development so as to gain the skills necessary to bring about one's future vision.          |      |  |
| $\diamond$                                                                                   | Moral integrity          | 1                                                                           | Learning how to interact with others, practicing empathy and caring for others, and constructing moral principles with which to solve ethical problems. |      |  |
| $\Diamond$                                                                                   | Independent t            | hinking                                                                     | Encouraging students to keenly observe and seek out the source of their problems, and to think logically and critically.                                |      |  |
| $\bigcirc$ A cheerful attitude and healthy lifestyle                                         |                          | ude and healthy lifestyle                                                   | Raising an awareness of the fine balance between one's body<br>and soul and the environment; helping students live a<br>meaningful life.                |      |  |
| $\diamondsuit$ A spirit of teamwork and dedication                                           |                          | nwork and dedication                                                        | Improving one's ability to communicate and cooperate so as to integrate resources, collaborate with others, and solve problems.                         |      |  |
| $\diamondsuit$ A sense of aesthetic appreciation                                             |                          | thetic appreciation                                                         | Equipping students with the ability to sense and appreciate aesthetic beauty, to express themselves clearly, and to enjoy the creative process.         |      |  |
|                                                                                              | Course Schedule          |                                                                             |                                                                                                                                                         |      |  |
| Week                                                                                         | Date                     | Sub                                                                         | ject/Topics                                                                                                                                             | Note |  |
| 1                                                                                            | 103/02/17 ~<br>103/02/23 | Introduction to the course                                                  |                                                                                                                                                         |      |  |
| 2                                                                                            | 103/02/24 ~<br>103/03/02 | Scientific Communication                                                    |                                                                                                                                                         |      |  |
| 3                                                                                            | 103/03/03 ~<br>103/03/09 | Sci-Tech Library and Innovative Information Services                        |                                                                                                                                                         |      |  |
| 4                                                                                            | 103/03/10~<br>103/03/16  | Information Needs of University Students Studying<br>Science and Technology |                                                                                                                                                         |      |  |
| 5                                                                                            | 103/03/17 ~<br>103/03/23 | Providing Information Literacy Instruction to Graduate<br>Students          |                                                                                                                                                         |      |  |
| 6                                                                                            | 103/03/24 ~<br>103/03/30 | Issues in Science and Technology Librarianship (1)                          |                                                                                                                                                         |      |  |
| 7                                                                                            | 103/03/31~<br>103/04/06  | Campus Closed                                                               |                                                                                                                                                         |      |  |
| 8                                                                                            | 103/04/07 ~<br>103/04/13 | Issues in Science and Technology Librarianship (2)                          |                                                                                                                                                         |      |  |
| 9                                                                                            | 103/04/14 ~<br>103/04/20 | Issues in Science and Technology Librarianship (3)                          |                                                                                                                                                         |      |  |
| 10                                                                                           | 103/04/21~<br>103/04/27  | Midterm Exam Week                                                           |                                                                                                                                                         |      |  |
| 11                                                                                           | 103/04/28~<br>103/05/04  | Invited Talk                                                                |                                                                                                                                                         |      |  |
| 12                                                                                           | 103/05/05~<br>103/05/11  | Presentation: Netnography (1)                                               |                                                                                                                                                         |      |  |

| 13                         | 103/05/12 ~<br>103/05/18 | Presentation: Netnography (2)                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14                         | 103/05/19~<br>103/05/25  | Presentation: Netnography (3)                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 15                         | 103/05/26 ~<br>103/06/01 | Graduate Exam Week                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 16                         | 103/06/02 ~<br>103/06/08 |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 17                         | 103/06/09~<br>103/06/15  |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 18                         | 103/06/16~<br>103/06/22  |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Requirement                |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Teaching Facility          |                          | Computer                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Textbook(s)                |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Reference(s)               |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Number of<br>Assignment(s) |                          | (Filled in by assignment instructor only)                                                                                                                                                                                                                                                                                                                                                                                                                |
| Grading<br>Policy          |                          | <ul> <li>Attendance: 20.0 % ◆ Mark of Usual: 15.0 % ◆ Midterm Exam: 30.0 %</li> <li>Final Exam: 35.0 %</li> <li>Other ⟨ ⟩: %</li> </ul>                                                                                                                                                                                                                                                                                                                  |
| Note                       |                          | This syllabus may be uploaded at the website of Course Syllabus Management System at<br><u>http://info.ais.tku.edu.tw/csp</u> or through the link of Course Syllabus Upload posted on the<br>home page of TKU Office of Academic Affairs at <u>http://www.acad.tku.edu.tw/CS/main.php</u> .<br><b>※ Unauthorized photocopying is illegal. Using original textbooks is advised. It is a crime</b><br><b>to improperly photocopy others' publications.</b> |

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